

APPENDIX -IX**MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	MAHARISHI MEINHIEN PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	530502
3	SCHOOL CODE (IF APPLICABLE)	40492
4	COMPLETE ADDRESS WITH PIN CODE	KARNAL ROAD ASSANDH DISTT KARNAL HARYANA, KARNAL , HARYANA - 132039
5	PRINCIPAL NAME	POOJA SINGH
6	PRINCIPAL QUALIFICATION	M.A.,B.Ed
7	SCHOOL EMAIL ID	mmmps_asdh@yahoo.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	7206583100

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://mmmpsasandh.com/wp-content/uploads/2023/07/COPIES-OF-AFFIL.UPGRAD.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://mmmpsasandh.com/wp-content/uploads/2023/07/1REGI.SOCIETY.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://mmmpsasandh.com/wp-content/uploads/2023/07/NOC-STATE-GOV.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://mmmpsasandh.com/wp-content/uploads/2023/07/RECOGNITION-LETTER.pdf

5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://mmpsasandh.com/wp-content/uploads/2023/07/1-BUILDING-SAFETY.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://mmpsasandh.com/wp-content/uploads/2023/07/FIRE-CERTIFICATE.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://mmpsasandh.com/wp-content/uploads/2023/07/self-declaration.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://mmpsasandh.com/wp-content/uploads/2023/07/1-WATER-DRINKING-CERT.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://mmpsasandh.com/wp-content/uploads/2023/07/FEE-STRUCTURE-OF-THE-SCHOOL.pdf
2	ANNUAL ACADEMIC CALENDER	https://mmpsasandh.com/wp-content/uploads/2023/07/ACTIVITY-CALENDER-001.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://mmpsasandh.com/wp-content/uploads/2023/07/1-SCHOOL-MANAG.COMMITT-PDF.pdf

4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://mmpsasandh.com/wp-content/uploads/2023/07/PTA-PDF.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://mmpsasandh.com/wp-content/uploads/2023/07/10TH-12TH-RESULT.pdf

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	POOJA SINGH
2	TOTAL NO. OF TEACHERS	47
	PGT	16
	TGT	8
	PRT	22
3	TEACHERS SECTION RATIO	1:1:5
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	71	71	100	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	104	103	99.03	

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	11735
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	44 & 60
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 60
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	5
6	NO. OF BOYS TOILETS	7
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/HoxHZ1CpH4c